

# Agenda



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## **Yukon City Council Work Session Centennial Building Conference Room - 12 South Fifth September 2, 2008 - 6:00 p.m.**

1. Progress report on Capital Improvement Projects
2. Update on Neighborhood Watch Program
3. Adjourn

### **City Council - Municipal Authority Agendas September 2, 2008 - 7:30 p.m. Council Chambers — Centennial Building 12 South Fifth Street, Yukon, Oklahoma**

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, September 2, 2008.

Invocation:

Flag Salute:

Roll Call:      Ward Larson, Mayor  
                    Bob Bradway, Vice Mayor  
                    Earline Smaistrle, Council Member  
                    John Tipps, Council Member  
                    Dewayne Maxey, Council Member



Presentations and Proclamations  
National Preparedness Month  
Constitution Week



Visitors

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

**1A. YMA Consent  
Docket**

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

- A) The minutes of the regular meeting of August 19, 2008
- B) Payment of claims in the amount of \$ 45,152.81

ACTION \_\_\_\_\_

(Adjourn as YMA and Reconvene as Yukon City Council)

**1. Consent Docket**

This item Is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of August 19, 2008
- B) Payment of salary and material claims in the amount of \$429,779.54
- C) Consider entering into a contract, acting by and through the Yukon Parks and Recreation Department and The Stage Door, to use the YMAC Building from September 1, 2008 through August 31, 2009
- D) Setting the date for the next regular Council meeting for Tuesday, September 16, 2008, 7:30 p.m., in the Council Chambers of the Centennial Building, 12 South Fifth Street

ACTION \_\_\_\_\_

**2. Report of Boards, Commissions and City Officials**

**3. A) Consider approving Ordinance 1228 an ordinance amending Ordinance No. 657, appendix A of the Code of The City of Yukon, Oklahoma by providing that the zoning designation for a part of the SE/4 of Section 28, T12N, R5W, in the City of Yukon, Canadian County, Oklahoma, be changed from C-5 (Automotive and Commercial Recreation District) and R-1 (Single Family Residential District) to C-3 (Restricted Commercial District); and declaring an emergency**

ACTION \_\_\_\_\_

- B) Consider approving the Emergency Clause of Ordinance No. 1228**

ACTION \_\_\_\_\_

**4. Consider declaring the 2006 Gulfstream trailer, VIN INLVTR2361048715, as surplus and trading this surplus vehicle to Complete Emergency Vehicle, 909 West Main, and in exchange, Complete Emergency Vehicle will provide all materials and labor needed to completely outfit our Command Post trailer**

**ACTION** \_\_\_\_\_

**5. Consider a public hearing to determine whether the following properties should be declared detrimental to the health, benefit and welfare of the public and community and direct staff to take appropriate action to abate same**

| <b>LOCATION</b>                                  | <b>OWNER</b>                 | <b>VIOLATION</b>    |
|--|------------------------------|---------------------|
| 701 S. 2 <sup>nd</sup>                           | Hill & Shaw/Shaw             | Trash, Grass, Weeds |
| 1103 S. 3 <sup>rd</sup>                          | Thomas                       | Trash, Grass, Weeds |
| 1401 Von Elm Place                               | Johnson/Johnson              | Trash, Grass, Weeds |
| 506 S. 1 <sup>st</sup>                           | Jones                        | Trash, Grass, Weeds |
| Lots 3 & 4, Block 3<br>Westport Commerce<br>Park | Heritage Management,<br>Inc. | Trash, Grass, Weeds |
| Lots 4 & 5, Block 1<br>Westport Commerce<br>Park | Heritage Management,<br>Inc. | Trash, Grass, Weeds |

**ACTION** \_\_\_\_\_

**6. New Business**

**7. Council Discussion**

**8. Adjournment**